**The Biblical Doctrines of Grace: -TULIP**

**T – Total Depravity.**

**U – Unconditional Election.**

**L – Limited Atonement.**

**I – Irresistible Grace.**

**P – Preservation of Believers.**

**Notes- Reminder of Headings**

**T – Total Depravity.**

Our natures are totally affected by sin. In, and of ourselves, we cannot come to God.

It is impossible. We naturally have no desire for Him. We are God’s enemies, at enmity with God.

**U – Unconditional Election.**

God, out of mercy and grace chose, in eternity past, to save an Elect People. He saw no goodness in any and certainly did not make His Election based on foreseeing those who would come to Him.

**L – Limited Atonement.**

Christ, the Eternal Son of God came as a Perfect Man to die on the cross to save sinners. Not to save everyone. His sacrificial and substitutionary death was limited to save God’s Elect.

Christ was punished for all the sin of all His Elect people. Atonement - At One with God.

**I – Irresistible Grace.**

God sent the Holy Spirit to give faith to those for whom Christ died so that they are Born Again and made spiritually alive towards God, enabling them to repent and believe. Quickened and Saved.

**P – Preservation of Believers.**

None of God’s Elect will be lost.

All for whom Christ died will be saved and preserved by God to eternal life with Him in Heaven.

The Lord will see to it that they persevere through life in this sinful world and enter Eternal Heaven.

**T – Total Depravity.** Recap Our natures are totally affected by sin.

We are spiritually dead

in our trespasses and our sin.

Our hearts, our wills, and our minds are spiritually dead towards God.

In, and of, ourselves,

we cannot come to God.

It is impossible. Dead is Dead.

We naturally have no desire for God.

We are God’s enemies,

We are at enmity with God.

As rebellious sinners we fully deserve God’s wrath and judgement,

to spend eternity in Hell.

God has to intervene to save us.

**U – Unconditional Election. God elected (chose) to save His People in eternity past.**

**He sent His Son, Jesus Christ,**

**to die for them on the cross,**

**to be their Saviour**

**and substitute.**

**Elect, Chosen as individuals.**

**God is Sovereign in all things.**

**“Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, Saying, My counsel shall stand, and I will do all My pleasure”. Isaiah 40v10.**

**Paul wrote to believers,**

***“According as He hath***

***chosen us in Him before the foundation of the world,***

**(in eternity past)*, that we should be holy and without blame before Him in love.”***

**Ephesians 1v4.**

**This is God’s Electing Love.**

**No one deserves to be saved.**

**As all have sinned,**

**we all deserve God’s wrath and judgement for our sin.**

**God saw no merit (goodness), in the Elect, but it was out of**

**His pure free grace and mercy that He chose those**

**whom He would save.**

**Without this Electing Love**

**no one would be saved.**

**The Lord Jesus said to His disciples (and says to us),**

***“Ye have not chosen Me,***

***but I have chosen you.”***

***John 15v16.***

**God’s Elect are called His Sheep.**

**The Lord Jesus said,**

***“My sheep* (the Elect) *hear My voice, and I know them, and they follow Me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all.”* John 10v27-29.**

**The Lord Jesus said,**

***“Many are called,* (hear the Gospel),**

***But few are chosen”*. Matthew 22v14.**

**“For by grace are ye saved through faith; -and that not of yourselves: it is the gift of God:Not of works, lest any man should boast. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them”. Ephesians 2v8-10.**

**Peter opens his**

**epistle to Christians,**

**“Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience.”**

**1 Peter 1v2.**

**“A chosen people.” 1 Peter 2v8.**

**The Lord Jesus said, “All things are delivered unto Me of My Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him”.**

**The Gospel Call.**

***“Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you* (obey)*, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.”* Mathew 11v27-29.**

**Messages from Pastor on Doctrines of Grace: -**

**March/April/May 2019 – Clarity on Christian Doctrine.**

1. **Total Depravity**

[**https://eastdulwichtabernacle.org/Rom/total-depravity/autoplay**](https://eastdulwichtabernacle.org/Rom/total-depravity/autoplay)

**2. Unconditional Election**

[**https://eastdulwichtabernacle.org/Eph/unconditional-election/autoplay**](https://eastdulwichtabernacle.org/Eph/unconditional-election/autoplay)

1. **Limited Atonement**

[**https://eastdulwichtabernacle.org/Joh/limited-atonement/autoplay**](https://eastdulwichtabernacle.org/Joh/limited-atonement/autoplay)

1. **Irresistible Grace**

[**https://eastdulwichtabernacle.org/Rom/irresistible-grace**](https://eastdulwichtabernacle.org/Rom/irresistible-grace)

1. **Preservation of Believers (Saints)**

[**https://eastdulwichtabernacle.org/Rom/the-perseverance-of-the-saints**](https://eastdulwichtabernacle.org/Rom/the-perseverance-of-the-saints)